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| **TERM 4, 2019** | | | | | | | | **TERM BREAK** | | | | |
| Oct 14 | Oct 21 | Oct 28 | Nov 4 | Nov 11 | Nov 18 | Nov 25 | Dec 2 | Dec 9 | Dec 16 | Dec 23 | Dec 30 | Jan 6 |
| **INVESTIGATING** | | | | | | | |  |  |  |  |  |
| INTRODUCTION TO PERSONAL PROJECT  GOAL SETTING | | BRAINSTORMING INTERESTS  GLOBAL CONTEXTS | | **GOALS DUE 18/11/19** PRIOR LEARNING & SUBJECT SPECIFIC LEARNING | | RESEARCH SKILLS/ ALL MY OWN WORK  INTRO TO OBJECTIVE B | |  |  |  |  |  |

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| **TERM BREAK** | | | **TERM 1, 2020** | | | | | | | | | |
| Jan 13 | Jan 20 | Jan 27 | Feb 3 | Feb 10 | Feb 17 | Feb 24 | Mar 2 | Mar 9 | Mar 16 | Mar 23 | Mar 30 | Apr 6 |
|  |  |  | **INVESTIGATING** | | **PLANNING** | | | | **TAKING ACTION** | | | REPORT WRITING  DAY  (CITF) |
|  |  |  | REVIEWING GOALS  **COMMITMENT CONTRACT DUE 14/2/20** | | LONG & SHORT TERM PLANNING | | DEVELOPING SUCCESS CRITERIA | | ORGANISATIONAL SKILLS (ATL) | | AFFECTIVE SKILLS (ATL) |
|  |  |  | SUPERVISOR MEETING 1:  CONFRIM GOAL  SIGN COMMITMENT CONTRACT | | MENTOR TIME: REVIEW PEER PLANS | | MENTOR TIME: REVIEW PEER SUCCESS CRITERIA | |  | SUPERVISOR MEETING 2:  SUBMIT PLAN, SUCCESS CRITERIA | |
|  |  |  |  | |  | | Finish Objective B | | Research all electronic parts and order any if necessary |  | | Design a electrical circuit and build car |

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| **TERM BREAK** | | **TERM 2, 2020** | | | | | | | | | **TERM BREAK** | |
| Apr 13 | Apr 20 | Apr 27 | May 4 | May 11 | May 18 | May 25 | June 1 | June 8 | June 15 | June 22 | June 29 | July 6 |
| **TAKING ACTION** | | | | | | | | **REFLECTION** | | | | |
|  |  | THINKING SKILLS (ATL) | | COMMUNICATION SKILLS | | SOCIAL SKILLS | | REVIEW PROGRESS | |  |  |  |
|  |  | SUPERVISOR MEETING 3:  PROGRESS UPDATE | |  | |  | |  | SUPERVISOR MEETING 4: EVIDENCE OF OUTCOME | |  |  |
| Design a electrical circuit and build car | Design a electrical circuit and build car | Code the Car | | Code the car | | Code the car | |  |  | |  |  |

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| **TERM BREAK** | **TERM 3, 2020** | | | | | | | | | | |  |  | |
| July 13 | July 20 | July 27 | Aug 3 | Aug 10 | Aug 17 | Aug 24 | Aug 31 | Sept 7 | Sept 14 | Sept 14 | Sept 21 | | | Sept 28 |
| **REFLECTION** | | | | | |  |  |  |  |  |  | | |  |
|  | MENTOR TIME:  Tangible evidence | REPORT DRAFTS DUE |  | SUPERVISOR MEETING 5:  REPORT FEEDBACK | FINAL REPORTS DUE |  |  |  | EXHIBITION |  |

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| **INVESTIGATING** | **PLANNING** | **TAKING ACTION** | **REFLECTION** |

**MENTOR MEETINGS**

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|  |  | MENTOR ACTION | STUDENT ACTION |
| T3, WK 9 | HB (might be a video or doc due to time constraints) | WHAT IS PPP?  - WHAT IS “PRINCIPLED ACTION”  - INTRODUCE GLOBAL CONTEXT  - LOOK @ OBJECTIVES  - INTRODUCE PROCESS JOURNAL | - CONFIRM PARTICIPATION BY END OF T4, WK1 |
| T4, WK 1 | HB (GROUP) | INTRODUCE PPP IN PERSON | - BRING QUESTIONS |
| T4, WK 2 – 3 | HB (1:1) | DETERMINE /NARROW DOWN GLOBAL CONTEXT  CONFIRM MEDIUM/MODE OF PROCESS JOURNAL   * GOOGLE DOC * HARD COPY PROCESS JOURNAL | BEFORE MEETING   * READ ABOUT GLOBAL CONTEXTS * CONSIDER MOST COMFORTABLE MODE |
| T4, WK 4 (END) | **SUBMIT PROJECT PROPOSAL TO HB** | | |
| T4, WK 6 – 9 | MENTOR | DISCUSS & CONFIRM   * GLOBAL CONTEXT * SMART PPP GOAL * PREPARE ACTION PLAN FOR HOLIDAYS   REVIEW OBJECTIVE A – “INVESTIGATING” | BEFORE MEETING  COMPLETE “INVESTIGATING” CHECKLIST |
| T1, WK 2 – 3 | MENTOR | STUDENT SIGN PPP COMMITMENT CONTRACT  REVIEW OBJECTIVE B – “PLANNING”  DISCUSS “REFLECT & REVISE” CHECKLIST” | COMPLETE “PLANNING” CHECKLIST |
| T1, WK 9 – 11 | HB / MENTOR | TOUCH BASE  REVIEW OBJECTIVE C – FOR “TAKING ACTION”  OUTLINE HOLIDAY PLANS FOR WHAT NEEDS TO BE DONE | SHOW PROGRESS ON “TAKING ACTION” CHECKLIST |
| T2, WK 1 – 2 | MENTOR | VERBAL REFLECTION  REVIEW ATL SKILLS & OBJECTIVE D – REFLECTION (FOR REFLECTION)  DISCUSS WHAT EXHIBITION WILL LOOK LIKE | COMPLETE “TAKING ACTION” CHECKLIST |
| T2, WK 8 – 9 | HB (1:1) | TOUCH BASE ON EXHIBITION  SHOW EXEMPLAR REPORTS | COMPLETE “REFLECTION” CHECKLIST |
| T3, WK 1 | MENTOR |  | COMPLETE “SHARING & PREPARING CHECKLIST” |
| T3, WK 3 | **EXHIBITION** | | |
| T3, WK 4 | HB (GROUP\_ | WHOLE GROUP MEETING  WHAT YOUR REPORT NEEDS TO LOOK LIKE |  |
| T3, WK 7 | REPORT DUE (MAY BE A CLASH WITH EXAM PERIOD… TBC) | | |